

Pakshaghat Rehabilitation Through Ayurveda: A Pathway to Better Quality of Life

Megha R. Survase¹, Deepak Kumar Parida¹

¹Department of Panchakarma, LRP Ayurvedic Medical College, Islampur.

Corresponding Author

Megha R. Survase

Email ID: drmegha26@gmail.com



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Abstract

Pakshaghat (hemiplegia), a neurological condition characterized by paralysis of one side of the body, significantly impairs quality of life. Contemporary management often involves prolonged rehabilitation with physiotherapy and pharmacological intervention. Ayurveda, the ancient Indian medical system, offers a holistic approach through Panchakarma therapies, internal medications, and lifestyle modifications. This short communication explores how Ayurvedic interventions can complement conventional therapy and enhance functional outcomes and quality of life in patients with Pakshaghat.

Keywords: Pakshaghat, Ayurveda, hemiplegia, Panchakarma, rehabilitation, quality of life

Introduction

Pakshaghat, described in Ayurvedic classics as a Vata-dominant disorder, closely resembles hemiplegia in modern medicine. It often follows ischemic or hemorrhagic strokes and presents with unilateral motor deficit, speech impairment, and functional limitations. Conventional rehabilitation focuses on physiotherapy, occupational therapy, and neuropharmacology, which, though effective, often fall short in restoring full quality of life. Ayurveda provides an integrative and individualized approach, potentially addressing not only the physical but also the psychological and functional deficits in hemiplegic patients.

Ayurvedic Understanding and Intervention

In Ayurveda, Pakshaghat is primarily attributed to aggravated Vata dosha affecting the brain and motor channels (Sira and Snayu). The classical management includes:

- 1. Snehana (Oleation):** External (Abhyanga) and internal (Snehapana) oleation pacify aggravated Vata and nourish neural tissues⁽¹⁾.
- 2. Swedana (Sudation):** Local and whole-body sudation therapies help relieve stiffness and improve mobility⁽²⁾.
- 3. Basti (Medicated enema):** Recognized as the best therapy for Vata disorders, Basti helps regulate neurological functions and bowel regularity⁽³⁾.
- 4. Nasya (Nasal therapy):** Nasya is employed to deliver medicated oils directly to the brain via nasal routes, which may enhance neuroregeneration⁽⁴⁾.
- 5. Oral Medications:** Rasayana (rejuvenators) like Ashwagandha (*Withania somnifera*), Brahmi (*Bacopa monnieri*), and Medhya formulations support neural repair and cognitive function⁽⁵⁾.

Clinical Evidence

Several clinical studies have reported improvements in motor function, quality of life, and daily living activities in patients undergoing Ayurvedic therapies alongside standard physiotherapy. A randomized controlled trial by Sriram et al. (2020) reported that patients receiving Panchakarma showed statistically significant improvement in Barthel Index scores compared to the control group⁽⁶⁾.

Another observational study highlighted that integrated Ayurvedic treatment led to better patient-reported outcomes, including reduced muscle spasticity and improved mood⁽⁷⁾.

Discussion

Pakshaghat, understood in Ayurveda as a Vata-dominant nanatmaja vyadhi (neurological disorder), finds its closest modern correlate in hemiplegia, commonly resulting from cerebrovascular accidents (CVA). Despite advancements in acute stroke management, long-term rehabilitation remains a significant challenge, often leaving patients with residual motor deficits, speech difficulties, and compromised quality of life. In this context, Ayurvedic therapies offer a complementary and holistic approach that addresses not only neurological recovery but also systemic rejuvenation.

The Ayurvedic paradigm emphasizes the restoration of doshic balance, particularly Vata, which governs neurological functions. The use of **medicated oils**, like Mahanarayana Taila and Dhanvantaram Taila, has been shown to facilitate neuroprotection and muscular nourishment through transdermal absorption⁽⁸⁾.

Basti (medicated enema) holds a unique place in Vata-related disorders. Clinical outcomes have demonstrated improved voluntary movement and functional independence following Basti therapy in hemiplegic patients⁽⁹⁾.

Nasya (nasal administration of medicated oils) offers a route for central nervous system access. As per Ayurvedic texts and emerging neuropharmacological insights, nasal administration bypasses the blood-brain barrier, facilitating direct drug delivery to the brain⁽¹⁰⁾. These drugs may support axonal regeneration, synaptic plasticity, and psychological well-being—factors crucial in post-stroke recovery⁽¹¹⁾.

Importantly, the holistic focus of Ayurveda—addressing physical, mental, and spiritual health—offers a broader perspective on recovery. It empowers patients through Dinacharya (daily routines), dietary guidance, and personalized therapy, contributing to long-term wellness and reducing recurrence risk. However, standardization and rigorous clinical validation of these therapies remain critical. There is a pressing need for multicentric randomized controlled trials and integration of Ayurvedic protocols into public health stroke rehabilitation strategies.

Conclusion

Ayurvedic rehabilitation offers a promising adjunct to conventional therapy for Pakshaghat. With its focus on holistic healing, Panchakarma therapies, and Rasayana medicines, Ayurveda can significantly contribute to improved functional outcomes and quality of life in hemiplegic patients. Larger clinical trials and interdisciplinary integration are essential to validate and optimize this approach.

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